

**REGULAR MEETING OF WILMINGTON CITY COUNCIL  
DECEMBER 6, 2018 @ 6:30 P.M.- REVISION #2\***

**Council Chambers  
Louis L. Redding City/County Building  
800 N. French Street - Wilmington, DE 19801  
[www.WilmingtonDe.gov](http://www.WilmingtonDe.gov) or [www.WITN22.org](http://www.WITN22.org)**

**AGENDA**

- I. Call to Order**
  - Prayer
  - Pledge of Allegiance
  - Roll Call
  
- II. Approval of Minutes**
  
- III. Committee Reports**
  
- IV. Acceptance of Treasurer’s Report**
  
- V. Non-Legislative Business**

McCoy	Recognize Rob Moore
Oliver	Recognize Alexis Nichols – Lifetime Achievement Award Recipient
Oliver	Sympathy Bertha Faulkner
Oliver	Recognize Tiana Sirmans
Shabazz	Recognize Alice V. Garner (90 <sup>th</sup> Birthday)
Shabazz	Sympathy Francine Carter

**VI. Legislative Business**

**SHABAZZ (Congo presenting on behalf of Shabazz)**

#4604 A Resolution to Appoint City Council Member for the First Councilmanic District

**Synopsis:** *This Resolution is being presented by City Council for Council’s review and approval. This Resolution appoints Albert Mills, pursuant to Wilm. C. (Charter) § 2-101, to fill the vacancy created by former Council Member Nnamdi O. Chukwuocha, for the remainder of former Council Member Chukwuocha’s term in accordance with the recommendation of the Special Committee.*

**SHABAZZ (Williams presenting on behalf of Shabazz)**

#4547 Sub. 1 to Ord. 18-039 Amend Chapter 42 of the City Code Relating to the Installation of Wireless Telecommunications Facilities in the Public Rights of Way **(3<sup>rd</sup> & Final Reading)**

**Synopsis:** *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance amends Chapter 42 of the City Code by establishing procedures relating to the authorization, permitting and regulation of wireless telecommunications facilities in the public rights of way.*

**SHABAZZ (Harlee presenting on behalf of Shabazz)**

#4605 An Ordinance to Amend Chapter 2 of the City Code Regarding the Census 2020 Complete Count Committee **(1<sup>st</sup> & 2<sup>nd</sup> Reading)**

**Synopsis:** *This Ordinance is being presented by City Council for Council's review and approval. This Ordinance establishes a Census 2020 Complete Count Committee for the purpose of mobilizing and leveraging personnel and resources both internal and external to City government, in order to provide assistance to the representatives of the United States Census Bureau in the conduct of the decennial census. The intent of establishing this committee is to assure an accurate census count – and consequentially, an equitable share of financial assistance and federal and state representation for Wilmingtonians.*

**HARLEE**

#4596 Ord. 18-050 An Ordinance to (I) Approve the Removal of a Portion of Garasches Lane from the Official City Map and (II) Accept the Dedication of an Unnamed City Street between South Walnut Street and Garasches Lane and Add it to the Official City Map **(3<sup>rd</sup> & Final Reading)**

**Synopsis:** *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the removal of a portion of Garasches Lane from the Official City Map. This Ordinance also accepts the dedication of an unnamed City street between South Walnut Street and Garasches Lane and adds it to the Official City Map.*

#4606 A Resolution Declaring a Portion of Garasches Lane to be Surplus and Approving the Property for Disposition to the Riverfront Development Corporation

**Synopsis:** *This Resolution is being presented by the Administration for Council's review and approval. This Resolution declares a portion of Garasches Lane to be surplus and approves the property for disposition to the Riverfront Development Corporation*

**FREEL**

#4607 An Ordinance Constituting Amendment No. 1 to the Fiscal Year 2019 Operating Budget (Being an Ordinance to Amend Substitute No. 1 to Ordinance No. 18-011) **(1<sup>st</sup> & 2<sup>nd</sup> Reading)**

**\*Synopsis:** *This Ordinance is being presented by the Administration for Council’s review and approval. This Ordinance is the first amendment to the Fiscal Year 2019 Operating Budget. It contains both increased budget appropriations for the Law Department, the Department of Human Resources, the Department of Public Works, the Police Department, and the Fire Department and changes to the position allocation list for the Mayor’s Office, the Department of Human Resources, the Department of Public Works, and the Police Department.*

**GUY**

#4608

A Resolution Authorizing the Disposition of the Property known as 1814 Gilpin Avenue and Approving the Transfer of the Property to the Wilmington Firefighter’s Association, Local 1590

**Synopsis:** *This Resolution is being presented by City Council for Council’s review and approval. This Resolution authorizes the disposition of the property known as 1814 Gilpin Avenue, Wilmington, Delaware and approves the transfer of the said property to the Wilmington Firefighter’s Association, Local 1590.*

**VII. Petitions and Communications**

**VIII. Adjournment**

\*Note: This Agenda has been amended to correct the synopsis for Agenda #4607 and to correct an inadvertent error with the agenda format.