

**REGULAR MEETING OF WILMINGTON CITY COUNCIL
OCTOBER 3, 2019 @ 6:30 P.M. – REVISION #2***

**Council Chambers
Louis L. Redding City/County Building
800 N. French Street - Wilmington, DE 19801
www.WilmingtonDe.gov or www.WITN22.org**

AGENDA

I. Call to Order

Prayer

Pledge of Allegiance

Roll Call

II. Approval of Minutes

III. Committee Reports

IV. Acceptance of Treasurer’s Report

V. Non-Legislative Business

All Council	Sympathy Isabella Talton
All Council	Recognize 42 nd Annual Hispanic Festival and Parade
All Council	Recognize Maria Matos – LACC 50 th Anniversary
All Council	Sympathy Stella M. Dunning*
All Council	Recognize Red Clay Consolidated School District – EDtv*
Guy	Sympathy James E. Johnson, Jr.
Guy	Sympathy Sheree M. Chambers*
Harlee	Recognize Cavanaugh’s Restaurant
Oliver	Sympathy William Watson, Jr.
Oliver	Sympathy Gregory A. Ringgold
Oliver	Recognize Kappa Alpha Psi Fraternity
Oliver	Sympathy Cynthia J. Munce
Oliver	Sympathy Darrell Scott
Shabazz	Recognize Rev. Dr. Terrence S. Keeling
Shabazz	Recognize Rotary District 7630 (Easterseals Drex Jones Award)
Shabazz	Recognize H. Fletcher Brown Boys & Girls Club

VI. Legislative Business

MCCOY

Rev. 1

#4692 Sub. 1 Ord. 19-038 To Enact Certain Traffic/Parking Regulations (**3rd & Final Reading**)

Synopsis: *This Substitute Ordinance is being presented by the Administration for Council's review and approval. This Substitute Ordinance approves various traffic and parking regulations in the City.*

SHABAZZ (McCoy presenting on behalf of Shabazz)

#4712 A Resolution Encouraging the Delaware General Assembly to Develop Legislation Examining the Impact of E-cigarettes and Vapes on the Health of Youth and Adults

Synopsis: *This Resolution is being presented by City Council for Council's review. This Resolution encourages the Delaware General Assembly to develop and support legislation that would further examine the dangers of e-cigarettes to youth and adults, prevent the sale of non-tobacco flavored e-cigarettes sold in Delaware and have the Delaware Public Health Department study any possible connections to cases of severe pulmonary disease and e-cigarette use throughout the state.*

FREEL

#4689 Ord. 19-036 Approve the Removal of Pasture Street from the Official City Map **(3rd & Final Reading)**

Synopsis: *This Ordinance is being presented by the Administration for Council's review and approval. This Ordinance authorizes the removal of Pasture Street, between Pennsylvania Avenue and West 11th Street, from the Official City Map.*

DIXON

Rev. 1

#4690 Sub. 1 Ord. 19-037 Amend Chapter 4 of the City Code to Approve the Adoption of the 2018 International Code Council's Building, Residential, Mechanical and Plumbing Codes, Together with Other Technical Codes and Standards, and the City's Amendments Thereto **(3rd & Final Reading)**

Synopsis: *This Substitute Ordinance is being presented by the Administration for Council's review and approval. This Substitute Ordinance amends Chapter 4 of the Wilmington City Code (the Building Code) by adopting "The International Building Code of 2018," "The International Residential Code for One and Two-Family Dwellings of 2018," "The International Mechanical Code of 2018," "The International Plumbing Code of 2018," "The International Fuel Gas Code of 2018," "The ICC/ANSI A117.1-2017 Accessibility Code of 2017," "The International Existing Building Code of 2018," "The International Energy Conservation Code of 2018," "The International Property Maintenance Code of 2018," and "The International Swimming Pool and Spa Code of 2018," with any amendments thereto, to appear in Chapter 4 of the Code. This Substitute Ordinance deletes any references to their predecessor codes, and the amendments*

thereto, where such references and amendments exist in Chapter 4. This Substitute Ordinance authorizes the City Solicitor and the Law Department to coordinate with the Municipal Code Corporation editors in preparation of the Code Supplement in which the Building, Residential, Mechanical, Plumbing, and Accessible Code provisions will appear.

VII. Petitions and Communications

VIII. Adjournment

**Note: The agenda was revised to remove agenda #4710 and #4711.*